

Northern Region

Angels Camp Atwater Ceres Escalon Gustine Hughson Lathrop Livingston Newman Oakdale Patterson Ripon Riverbank Sonora Sutter Creek Tracy Turlock Waterford

Central Region

Chowchilla Clovis Dinuba Dos Palos Firebaugh Fowler Huron Kerman Kingsburg Los Banos Madera Mendota Merced Orange Cove Parlier Reedley San Joaquin Sanger Selma

Southern Region

Arvin Avenal Corcoran Delano Exeter Farmersville Lemoore Lindsay Maricopa McFarland Porterville Shafter Taft Tehachapi Tulare Wasco Woodlake

CENTRAL SAN JOAQUIN VALLEY RISK MANAGEMENT AUTHORITY

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EXECUTIVE COMMITTEE MEETING AGENDA AMENDED

Thursday, June 25, 2020 2:00 p.m.

This meeting will be held using the Webex platform.

To join the meeting, please follow the instructions below:

- Click the following link: (For best results, use Google Chrome as your browser) https://sedgwick.webex.com/sedgwick/j.php?MTID=mb82f46e94693c52fb5f0a80888f37b18
- Click on "Join" to connect to the meeting
- Next, select "Call me" as the audio preference. Enter the phone number you would like the system to dial. This will enable you to easily mute and unmute during the WebEx by using your phone's controls
- If prompted, enter the Meeting Number/Access code 160 762 7039 and press # to skip the Attendee ID

<u>Audio Only:</u> If you do not have internet access, you may join by phone by calling the number below:

- Dial-in Number: (415) 655-0001
- Meeting Number: 160 762 7039; press # to skip the Attendee ID

All portions of this meeting will be conducted via teleconference in accordance with the State of California Executive Order N-29-20.

Members of the public may observe and offer public comment telephonically. No physical location will be available from which members may observe the meeting and offer public comment.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation to participate in this meeting, please contact Yvonne Killian at (800) 541-4591, ext. 19034 or (916) 244-1199 (fax). Requests must be made as early as possible and at least one full business day before the start of the meeting.

Documents and materials relating to an open session agenda item that are provided to the CSJVRMA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection. Please contact Yvonne Killian at (800) 541-4591 ext. 19034 or yvonne.killian@sedgwick.com.

Page 1. CALL TO ORDER

- 2. INTRODUCTIONS/ROLL CALL
- 3. APPROVAL OF AGENDA AS POSTED (OR AMENDED)

4. PUBLIC COMMENTS – This time is reserved for members of the public to address the Committee relative to matters of the Central San Joaquin Valley Risk Management Authority not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person and twenty minutes in total.



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5	ISENT CALENDAR	A		
		If a C	Committee member would like to discuss any item listed, it may be pulled from	
		the C	Consent Calendar.	
6		*A.	Minutes of the May 28, 2020, Executive Committee Meeting	
16		*B.	Petty Cash Check Register for May 6, 2020 ~ June 16, 2020	
17		*C.	Warrants for May 6, 2020 ~ June 16, 2020	
18		*D.	Internal Financial Statements as of March 31, 2020	
26		*E.	Treasurer's Report as of March 31, 2020	
82		*F.	Alliant Property Insurance Program (APIP) Loss Run as of May 2020	
87		*G.	Chandler Bond Market Review – June 2020	
89		*H.	LJR Holdings, Inc. Independent Service Auditors' Report	
202		*I.	Local Agency Workers' Compensation Excess JPA (LAWCX) Safety and Risk Control Reimbursement Program – 2019/20	
206		*J.	Pooled Property Program Actuarial Study – May 27, 2020 Draft	
225		*K.	Pooled Auto Physical Damage Program Actuarial Study – May 27, 2020	
223		14.	Draft	
246		*L.	Memorandum of Understanding Between Lexipol and CSJVRMA – Updated	
			Pricing for 2020/21 and 2021/22	
249		*M.	Pooled Property Program Memorandum of Coverage for Program	
25(* \ T	Year 2020/21	
256		*N.	Proofed Auto Physical Damage Program Memorandum of Coverage for	
263		*O.	Program Year 2020/21 Law Value Valida Coverage Program Mamarandum of Coverage for	
203		٠٥.	Low Value Vehicle Coverage Program Memorandum of Coverage for Program Year 2020/21	
271		*P	Executive Committee One-Year Attendance Record as of May 31, 2020	
2/1		T	Recommendation: Staff recommends approval of the Consent Calendar.	
	6.	ADN	MINISTRATIVE MATTERS	
273		*A.	City of Sanger Request for Waiver of Fine for Missing the March 27, 2020,	A
			Board of Directors Meeting	
275		В.	Appointment of Treasurer	A
			Recommendation: Staff recommends the Executive Committee approve	
			the appointment of Paul Melikian to continue to serve as the CSJVRMA	
			Treasurer.	
	7.	POC	OLED PROPERTY PROGRAM	
276		*A.	Discussion Regarding Alliant Property Insurance Program (APIP) Renewal	A
			for 2020/21 Program Year	
280		*B.	TRIA Terrorism Coverage	A
			Recommendation: Staff recommends the Executive Committee either	
			request a quote for TRIA coverage or decline to purchase the coverage.	
	8.	FIN	ANCIAL MATTERS	
283		*A.	Report by Chandler Asset Management, Regarding Investments	I
297		B.	Report from Investment Subcommittee	I

298		*C.	Annual Review of Investment Policy Recommendation: The Investment Subcommittee recommends the Executive Committee acknowledge there are no changes to the Investment Policy.	A
310		*D.	ERMA Dividend Release Recommendation: Staff recommends the Executive Committee approve distributing the ERMA dividend to the participating member cities through the 2020/21 Annual Budget.	A
312		*E.	Proposed Amendments to the Budget for Fiscal Year 2020/21 Recommendation: Staff recommends the Executive Committee recommend to the Board of Directors adoption of the budget for fiscal year 2020/21.	A
	9.	POO	LED LIABILITY PROGRAM	
		A.	Reports by Service Providers and Staff:	
333			*1. Report by Claims Administrator (AIMS)	I
335			2. Report on Coverage Denials by Legal Counsel	I
336			3. City of Taft v. CSJVRMA Arbitration Award	I
337			*4. Report by Litigation Manager	I
340			5. Report by Risk Manager Regarding Contracts Required for Certificate Renewals	I
341		*B.	Renewal of Endorsements to the Pooled Liability Program Memorandum of Coverage for the Administration of Medications in Custodial Care Programs for the Cities of Kingsburg, Tulare, and Turlock Recommendation: Staff recommends the Executive Committee approve the endorsement to the 2020/21 Pooled Liability Program Memorandum of Coverage for the administration of medications in Custodial Care programs for the cities of Kingsburg, Tulare, and Turlock.	A
343		*C.	Pooled Liability Program Memorandum of Coverage for Program Year 2020/21 Recommendation: The Memorandum of Coverage Subcommittee recommends the Executive Committee approve the Pooled Liability Memorandum of Coverage for Program Year 2020/21 and make a recommendation to the Board to ratify the Executive Committee's action.	A
	10.	POO	LED WORKERS' COMPENSATION PROGRAM	
376 378		A.	Reports by Service Providers and Staff: *1. Report by Claims Administrator (AIMS) *2. Report by Workers' Compensation Program Manager	I I
381		*B.	Pooled Workers' Compensation Program Memorandum of Coverage for Program Year 2020/21 Recommendation: The Memorandum of Coverage Subcommittee recommends the Executive Committee approve the Pooled Workers' Compensation Program Memorandum of Coverage for Program Year 2020/21 and make a recommendation to the Board to ratify the Executive Committee's action.	Ā

^{*} Reference materials attached with staff report

11. SAFETY AND RISK CONTROL

- *A. Strategic Safety and Risk Control Plan for 2020/21

 *Recommendation: Staff recommends approval of the 2020/21 Strategic Safety and Risk Control Plan.

 *A. Strategic Safety and Risk Control Plan for 2020/21 Strategic Safety and Risk Control Plan.
 - 12. CLOSED SESSION The Executive Committee will recess to closed session pursuant to Government Code Section 54956.95(a) to discuss the following claims:
 - Desanta, Matheu (M) v. City of Chowchilla
 - Orque, Abigail v. City of Delano
 - **13. REPORT FROM CLOSED SESSION** Pursuant to Government Code Section 54957.1, the Executive Committee must report in open session any action, or lack thereof, taken in closed session.

14. CLOSING COMMENTS

This time is reserved for comments by Executive Committee members and/or staff to identify matters for future Executive Committee business.

- A. Executive Committee Members
- B. Staff

15. ADJOURNMENT

NOTICES: Due to COVID-19 and the shelter-in place order, it is uncertain if the meetings indicated below will be held in-person or via WebEx. Please check the website, www.csjvrma.org for updates.

The next two Executive Committee meetings are scheduled for Thursday, August 27, 2020, at 10:00 a.m.; and Thursday, October 22, 2020, at 2:00 p.m.; the next Board of Directors meeting will be held on Friday, June 26, 2020, at 9:00 a.m. Regional meetings will be held in conjunction with the Board meetings.