



CENTRAL SAN JOAQUIN VALLEY RISK MANAGEMENT AUTHORITY

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BOARD OF DIRECTORS A G E N D A

Spike N Rail Steakhouse
2910 Pea Soup Anderson Blvd.
Selma, California
(559) 891-2410

Friday, October 27, 2017
9:00 a.m.

Northern Region

Angels Camp
Atwater
Ceres
Escalon
Gustine
Hughson
Lathrop
Livingston
Newman
Oakdale
Patterson
Ripon
Riverbank
Sonora
Sutter Creek
Tracy
Turlock
Waterford

Central Region

Chowchilla
Clovis
Dinuba
Dos Palos
Firebaugh
Fowler
Huron
Kerman
Kingsburg
Los Banos
Madera
Mendota
Merced
Orange Cove
Parlier
Reedley
San Joaquin
Sanger
Selma

Southern Region

Arvin
Avenal
Corcoran
Delano
Exeter
Farmersville
Lemoore
Lindsay
Maricopa
McFarland
Porterville
Shafter
Taft
Tehachapi
Tulare
Wasco
Woodlake

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Yahaira Martinez at (800) 541-4591, ext. 19019 or (916) 244-1199 (fax). Requests must be made as early as possible and at least one full business day before the start of the meeting.

Documents and material relating to an open session agenda item that are provided to the CSJVRMA Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at 1750 Creekside Oaks Drive, Suite 200, Sacramento, CA 95833. The documents are also available on CSJVRMA's website, www.csjvrma.org.

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **APPROVAL OF AGENDA AS POSTED (OR AMENDED)** **A**
4. **REGIONAL MEETINGS**
 - Pg 4 *A. This Time is Reserved for Regions to Gather to Conduct Business and Meet New Board/Alternate Board Members
5. **PUBLIC COMMENTS** – This time is reserved for members of the public to address the Board relative to matters of the Central San Joaquin Valley Risk Management Authority not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person and twenty minutes in total.
6. **CONSENT CALENDAR** – If the Board would like to discuss any item listed, it may be **A** pulled from the Consent Calendar.
 - Pg 6 *A. Minutes of the Board of Directors Meeting of June 23, 2017
 - Pg 18 *B. Pooled Property Program Annual Report Dated June 30, 2017
 - Pg 21 *C. Pooled Auto Physical Damage Program Annual Report Dated June 30, 2017
 - Pg 24 *D. Low Value Vehicle Coverage Program Annual Report Dated June 30, 2017
 - Pg 26 *E. CSAC-EIA's Approval of City of Kingsburg's Alternative Dispute Resolution (ADR) Program

* = Agenda Item Enclosed **A** = Action Item **I** = Information Item



- Pg 27 *F. City of Madera Alternative Dispute Resolution (ADR) Program Review Report
Pg 37 *G. City of Porterville Alternative Dispute Resolution (ADR) Program Review Report

Recommendation: Staff recommends approval of the Consent Calendar.

7. REPORTS/PRESENTATIONS

- Pg 46 *A. Presentation by Mr. Scott Prickett, Chandler Asset Management, Regarding Investments **I**
B. The following reports/presentations will be given by Mr. Tom Kline, Risk Control Manager:
1. Report on Safety and Risk Control Services **I**
2. Update on Sidewalk Liability Mitigation Program **I**
3. Presentation of Safety Awards **I**

8. LIABILITY PROGRAM

- A. Reports by Service Providers and Staff:
Pg 67 *1. Report by Claims Administrator (AIMS) **I**
Pg 69 *2. Report on Coverage Denials by Mr. Luther Lewis, Legal Counsel **I**
Pg 72 *3. Report by Ms. Melissa McDonald, Litigation Manager **I**
Pg 76 *4. Report on California Affiliated Risk Management Authorities (CARMA) **I**
Pg 78 *5. Report on Employment Risk Management Authority (ERMA) **I**
Pg 84 *B. Pooled Liability Program Annual Report Dated June 30, 2017 **I**

9. WORKERS' COMPENSATION PROGRAM

- A. Reports by Service Providers and Staff:
Pg 87 *1. Report by Claims Administrator (AIMS) **I**
Pg 91 *2. Acclamation Insurance Management Services (AIMS) Report Card of Cost Containment Programs and Services **I**
Pg 95 *3. Report by Ms. Tammy Vitali, Workers' Compensation Program Manager **I**
Pg 101 *4. Report on Local Agency Workers' Compensation Excess JPA (LAWCX) by Ms. Tammy Vitali **I**
Pg 104 *5. Report on Structured Return-to-Work Services by Ms. Sarah Centeno, Return-to-Work Coordinator **I**
Pg 108 *B. Pooled Workers' Compensation Program Annual Report Dated June 30, 2017 **I**

10. FINANCIAL MATTERS

- Pg 112 *A. Audited Financial Statements for Year Ended June 30, 2017 **A**
Recommendation: Staff recommends the Board receive and file the Audited Financial Statements for the year ended June 30, 2017, the Report on Internal Control and Compliance, and the SAS 114 Summary of Audit Results.

11. CLOSING COMMENTS

This time is reserved for comments by Board members and/or staff and to identify matters for future Board business.

- A. Board
B. Staff

12. ADJOURNMENT

NOTICES:

- The next two regular meetings of the Executive Committee are scheduled for Thursday-Friday, January 25-26, 2018, at 9:00 a.m., at the Avila Beach Lighthouse Suites; and Thursday, February 22, 2018, at 10:00 p.m., at the Spike N' Rail Steakhouse in Selma, CA.
- The next regular meeting of the Board of Directors is scheduled for Friday, March 23, 2018, at 9:00 a.m. at the Spike N' Rail Steakhouse in Selma, CA.
- The next scheduled regional meetings will be held as follows:
Northern, Central, and Southern Regions: March 23, 2018, 9:00 a.m., at the Spike N' Rail Steakhouse in Selma, CA.