



# CENTRAL SAN JOAQUIN VALLEY RISK MANAGEMENT AUTHORITY

1750 Creekside Oaks Drive, Suite 200 ■ Sacramento, CA 95833  
(916) 244-1100 ■ (800) 541-4591  
Fax (916) 244-1199 ■ E-Mail [jeanette.workman@sedgwick.com](mailto:jeanette.workman@sedgwick.com)

## Northern Region

Angels Camp  
Atwater  
Ceres  
Escalon  
Gustine  
Hughson  
Lathrop  
Livingston  
Newman  
Oakdale  
Patterson  
Ripon  
Riverbank  
Sonora  
Sutter Creek  
Tracy  
Turlock  
Waterford

## EXECUTIVE COMMITTEE MEETING AGENDA

**Thursday, February 24, 2022  
10:00 a.m.**

**Legends Tap House & Grill  
2910 Pea Soup Andersen Blvd.  
Selma, California 93662  
(559) 891-7000**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Lindsey Fontana at (916) 244-1104. Requests must be made as early as possible, and at least one full business day before the start of the meeting.*

*Documents and materials relating to an open session agenda item provided to the CSJVRMA Executive Committee less than 72 hours prior to a regular meeting will be available for public inspection at 1750 Creekside Oaks Drive, Suite 200, Sacramento, CA 95833. The documents are also available on CSJVRMA's website, [www.csjvrma.org](http://www.csjvrma.org).*

## Central Region

Chowchilla  
Clovis  
Dinuba  
Dos Palos  
Firebaugh  
Fowler  
Huron  
Kerman  
Kingsburg  
Los Banos  
Madera  
Mendota  
Merced  
Orange Cove  
Parlier  
Reedley  
San Joaquin  
Sanger  
Selma

## Southern Region

Arvin  
Avenal  
Corcoran  
Delano  
Exeter  
Farmersville  
Lemoore  
Lindsay  
Maricopa  
McFarland  
Porterville  
Shafter  
Taft  
Tehachapi  
Tulare  
Wasco

- |             |   |          |
|-------------|---|----------|
| <b>Page</b> | <b>1. CALL TO ORDER</b>   |          |
|             | <b>2. ROLL CALL</b>   |          |
|             | <b>3. APPROVAL OF AGENDA AS POSTED (OR AMENDED)</b>   | <b>A</b> |
|             | <b>4. PUBLIC COMMENTS</b> – This time is reserved for members of the public to address the Committee relative to matters of the Central San Joaquin Valley Risk Management Authority not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person and twenty minutes in total. |          |
| 4           | <b>5. CONSENT CALENDAR</b>  | <b>A</b> |
|             | If a Committee member would like to discuss any item listed, it may be pulled from the Consent Calendar.  |          |
| 5           | *A. Petty Cash Check Register for January 14, 2022 ~ February 9, 2022   |          |
| 6           | *B. General Warrants for January 1, 2022 ~ January 31, 2022   |          |
| 7           | *C. Chandler <b><u>Bond Market Review</u></b> – February 2022   |          |





**NOTICES:** Due to COVID-19 and the shelter-in place order, it is uncertain if the meetings indicated below will be held in-person or via WebEx. Please check the website, [www.csjvrma.org](http://www.csjvrma.org) for updates.

The next two Executive Committee meetings are scheduled for Thursday, March 24, 2022, at 2:00 p.m.; and Thursday, May 26, 2022, at 10:00 a.m.; the next Board of Directors meeting will be held on Friday, March 25, 2022, at 9:00 a.m.; the Regional Caucuses will be held in conjunction with the Board meetings.