



# CENTRAL SAN JOAQUIN VALLEY RISK MANAGEMENT AUTHORITY

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## Northern Region

Angels Camp  
Atwater  
Ceres  
Escalon  
Gustine  
Hughson  
Lathrop  
Livingston  
Newman  
Oakdale  
Patterson  
Ripon  
Riverbank  
Sonora  
Sutter Creek  
Tracy  
Turlock  
Waterford

## Central Region

Chowchilla  
Clovis  
Dinuba  
Dos Palos  
Firebaugh  
Fowler  
Huron  
Kerman  
Kingsburg  
Los Banos  
Madera  
Mendota  
Merced  
Orange Cove  
Parlier  
Reedley  
San Joaquin  
Sanger  
Selma

## Southern Region

Arvin  
Avenal  
Corcoran  
Delano  
Exeter  
Farmersville  
Lemoore  
Lindsay  
Maricopa  
McFarland  
Porterville  
Shafter  
Taft  
Tehachapi  
Tulare  
Wasco  
Woodlake

## BOARD OF DIRECTORS AGENDA

Friday, March 27, 2020  
9:00 a.m.

WebEx

Dial-in Number: (844) 621-3956  
Meeting Number: 738 716 165

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation to participate in this meeting, please contact Yvonne Killian at (800) 541-4591, ext. 19034 or (916) 244-1199 (fax). Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Documents and materials relating to an open session agenda item provided to the CSJVRMA Board of Directors less than 72 hours prior to a regular meeting will be available for public. The documents are also available on CSJVRMA's website, [www.csjvrma.org](http://www.csjvrma.org).

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| <b>Page</b>                                | <b>1. CALL TO ORDER</b><br><br><b>2. ROLL CALL</b><br><br><b>3. APPROVAL OF AGENDA AS POSTED (OR AMENDED)</b> <span style="float: right;"><b>A</b></span><br><br><b>4. PUBLIC COMMENTS</b> – This time is reserved for members of the public to address the Board relative to matters of the Central San Joaquin Valley Risk Management Authority not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person and twenty minutes in total.<br><br><b>5. CONSENT CALENDAR</b> <span style="float: right;"><b>A</b></span><br>If a Board member would like to discuss any item listed, it may be pulled from the Consent Calendar.<br>* <b>A.</b> Minutes of the Board of Directors Meeting of October 25, 2019<br>* <b>B.</b> AIMS Annual Report from California Legislative Advocate<br><i>Recommendation: Staff recommends approval of the Consent Calendar.</i><br><br><b>6. REPORTS/PRESENTATIONS</b><br>The following reports/presentations will be given:<br>* <b>A.</b> Presentation Regarding the Alliant Property Insurance Program (APIP) <span style="float: right;"><b>I</b></span> |
| 3<br>4<br>15<br><br><br><br><br><br><br>33 |  |

\* = Reference materials attached with staff report    **A** = Action Item    **I** = Information Item



## 35

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